MOST RELIABLE PRACTICAL ASTROLOGY

BY

R. L. Vishnu.

PART I.

DECEMBER 1956.

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Introduction.

Nature is the root symbol of all perfection, of which the human conception of perfection is merely a shadow. As all axistence exists subjectively, harmony & regulation in the apparent Nature is only an objective evidence of the harmony & regulation of the changes in the states of consciousness. And the only science that demonstrates the regulation in the change of states of consciousness in all it's three forms of life matter and energy at the same time is Astrology. But of this Astrology there is no perfect system available at present. Many standard and illustrative works on it I examined, but all quite unsatisfactory.

Only one book so far I have come across, which is comparatively far nearer the mark. This is Mr. William Lilly's "Introduction to Astrology," commented by Zadkiel. It is their line of Astrological thought that I have endeavoured to expand, adjust, rejuvenate and bring nearer to perfection in this book. The student with this book must be able to enter into correct judgement infallibly on matters explained in details herein. Although this part deals primarily in details only on the topics of illness, accident etc; and office employment etc. yet the rules given in the chapter on employment etc. can be applied in nearly all other such cases with the only difference that in case of queries relating to employment etc: 10th house and it's lord is taken, where as in other queries the house relating to that query and it's lord is to be taken instead. The detailed method of judgement of other matters, will appear in the subsequent part of this book.

R. L. VISHNU.

ERRATA

Page.	Line	For	Read
1.	14	Arics	Aries
,,	20	Pises	Pisces
,,	25	classfication	classification
,,	26	sytem	system
2.	35	distance of 60°	and sextile
3,	1	of 18°	of 180°
,,	21	mecurry	mercury
,,	22	Juqiter	Jupiter
,,	23	Venues	Venus
,,	27	Ill	ill
,,	33	benefices	benefics
6.	1	(2) Cancer	(2) Capricorn
,,	2	Capricorn	Cancer
,,	8	Leo of	Leo and
,,	12	Piscesly	Pisces
,,	23	rules	rulers
8.	2	realible	reliable
9.	25	neck	arms
,,	10	clearout	clear cut
,,	24	represets	represents
,,	33 27	(bodly)	(bodily)
10.	19	afflicated	afflicted
11.	3	pleanet	planet
,,	2	fovourite	favourite
,,	19	position	portion
,,	35	zodianc	zodiac
,,	5	muscu	masculine
,,	7	famine	feminine
,,	27	portian	portion
12.	22	As	A
13.	4	apporaching	approaching
,,	12	moveing	moving
,,	18	with half	within half
14,	7	propert	property
,,	12	refrantion	refranation
,,	33	studant	student

Page	Line	For	Read
15.	26	concellation	cancellation
,,	27	Aires	Aries
16.	24	mutal	mutual
,,	30	aspects tands	aspect stands
,,	35	veriation	variation
17.	3	But two planets	when two planets
,,	4	But	but
,,	15	with each	with each other
,,	19	ruler	rulers
,,	21	rular call	ruler I call
,,	23	mutual reception	mutual at-back reception
,,	34	avesrion	aversion
18.	8	civil	evil
,,	19	afflicted	affliction
,,	30	movement	moment
19.	2	asendant	ascendant
,,	4	themselvas	themselves
,,	19	heuse	house
,,	14	accidant	accident
,,	33	espeically	especially
,,	19	afflicated	afflicted
20.	17	accident	accident
,,	14	significater	significator
21.	10	house lord	house lord
21 22,	11	every	every
,,	30	doubtly	doubtly
22,	2	deviations	derivation
,,	4	risitions	risation
,,	15	the	The
,,	15	is	in
,,	15	houses	house
,,	18	the dealing	the death dealing
,,	19	desease	disease
,,	21	double	doubly
,,	23	imortont	important
23	8	to	too
,,	9	honse	house

Page.	Line	For	Read
23	21	lord if a	lord is a
,,	35	angment	augment
24.	2	had	hard
25.	4	enuciated	enunciated
27.	6	positd	posited
29.	34	reffered	refered
30.	30	Vnus	Venus
31.	11	to	too
,,	21	iords	lords
,,	26	conjnntion	conjunction
35.	19	aurgments	augments
37.	29	Mars and Saturn	Saturn and Mars
42.	38	death	doth
45.	14	vid p. 18	vide p. 17
46.	31	ef 10th house	of 10th house by moon
47.	25	Mercury	Venus
,,	26	Moon	Saturn
48.	32	dout	doubt
,,	35	trength	strength
,,	10	althoug	although
,,	1	choos	chaos
49.	16	rules	rulers
50.	13	Saturn	Jupiter
52.	2	deicpher	decipher
54.	2	qouestions	questions
,,	9	mattter	matter
35.	32	librbaeing	Libra being
56.	19	Fortune	Fortuna

For wheather, redical, planetry, deblitation, deblitated, deblity, read respectively:- Whether, radical, planetary, debilitation, debilitated, debility; everywhere.

Chapter I.

THE PRELIMINARIES:-

THE student is already expected to know the very basic fundamantals of Astrology. As such in this chapter I intend to make a brief mention of the important preliminaries and skip over to the main object of this work.

The following are the 12 signs of the zodiac :- (1) Mesha (Aries) (2) Vrishabha (Taurus) (3) Mithuna (Gemini), (4) Karkataka [Cancer] (5) Simha [Orleo] (6) Kanya [or virgo] (7) Tula [or Libra] (8) Vrishika [or Scorpio] (9) Dhanus [or Sagittarius] (10) Makara [or Capricorn], (11) Kumbha [or Aquarius] (12) Meena [or pisces].

The following are the nine planets :-

1 Sun 2 Moon 3 Mars 4 Murcurry 5 Jupiter 6 Venus 7 Saturn 8 Rahu 9 Ketu. Arics, Leo & libra are respectively the exaltation house and fall of Sun. Vrishabha (or Tauras) Karkataka (or Cancer) and Scorpio (or Vrischika) constitute respectively the exaltation, house, and fall of Moon. Similarly of Mars:- Capricorn, (Aries and Scorpio), Caneer of Mercury:- Virgo, Gemini, Pisces; of Jupitor:- Cancer, (Sagittarius and Pises), Capricorn; of Venus:- Pisces (Taures and Libra), Virgo; of Saturn:- Libra, (Carpricorn and aquarius,) Aries; of Rahu:- Vrishabha, Kanya, Virschika; of Ketu:- Scorpio, Meena, Vrishabha respectively constitute their exaltation, own house and deblitation or fall Signs. This classfication of exaltation, house and deblitation holds alike in the western Sayana Sytem

and the Hindu Nirayana system. The other kind of dignity used in Western sayana system is the Triplicity and term dignity and their distribution in the 12 signs is as under:- Mesha or Aries is the Triplicity of Sun and Jupitor 1°–6°; 7°—14°; 15°—21°; 22°—26°; 27°—30°; constitute respectively the terms of Jupiter Venus, Mercury, Mars and Saturn, in the sign Aries. The sign Tauras is the Triplicity of Venus and Moon. In Taurus 8° (viz 1°—8°); 15° (viz 9°—15°); 22°, 26°, 30° are respectively the terms of Venus, Mercury, Jupiter, Saturn and Mars. The remaining signs of Gemini cancer etc., are respectively the Triplicities of [St (saturn) and Mer (Mercury);] [Ma. (Mars)]; [Sn(Sun) and Jp(jupiter)]; [Vn(venus) and Mn (Moon)]; [St and Mer];[Ma]; [Sn and Jup];[Vn and Mn];[St and Mer]; [Ma]; ~~[Sn & Jupiter~~ The terms distribution in the 12 signs respectively is:-[1. 6° 14°, 21°, 26° 30° respectively of Jp, Vn Mer, Ma, and St; (2). 8°, 15°, 22°, 26°, 30°, resp, of Vn, Mer, Jp, St & Ma. (3). 7°, 14°, 21°, 25°; 30°, resp. of Mer, jp, vn, st. Ma. (4). 6°, 13°, 20°, 27° 30° resp. of Ma, Jp, Mer, Vn, St (5). 6°, 13°, 19°, 25°, 30°, resp. of St, Mer, Vn, Jp, Ma; (6). 7°, 13° 18°, 24°, 30,° resp of Mer, Vn, Jp, St, Ma, (7). 6°, 11°, 19°, 24°, 30°, resp. of St, Vn, Jp, Mer Ma; (8). 6°, 14°, 21°, 27°, 30°, resp. of Ma, Jp, Vn, Mer, St. (9). 8°, 14°, 19°, 25°, 30°, resp. of Jp, Vn, Mer, St, Ma; (10). 6°, 12°, 19°, 25°, 30°, resp. of Vn, Mer, Jp, Ma, St. (11). 6°, 12°, 20°, 25°, 30°, resp of St, Mer, Vn; Jp, Ma. (12). 8° 14°, 20°, 26°, 30°, resp. of Vn, Jp, Mer, Ma, and Saturn.

The sign opposite to a planet's house is that planet's detriment. Thus Kumbha the opposite sign of Leo is the detriment of Sun. Besides if a planet be angular direct and swift in motion or well aspected by a strong jupiter or venus, then too he is considered as strong. Benefic aspects are the trine △ distance of 60° Malefic aspects are the square and opposition square aspect is a distance of 90°, and opposition

aspect is a distance of 18°. These are aspects as per Sayana system. In the Nirayana system the planetry aspects are as under:-

Sun aspects the 7th sign viz opposite sign from the one occupied by it. Moon, Mercury, Venus, too aspect only the 7th sign, from their occupied one. Mars aspects the 4th, 7th and the 8th sign from it's position. Jupiter aspects the 5th, 7th and 9th sign and saturn aspects the 3rd, 7th and 10th sign from the one occupied by it.

The orb of aspects in the Sayana system is as under :- 1. Sun=15⁰, 2. Moon=12⁰, 3. Mars=7⁰, 4 Mercury=7⁰ 5. Jupiter=9⁰ 6. Venus=7⁰ 7. Staurn =9⁰. The orb of planetry aspects as per Nirayana system is 12⁰. In case of luminaries Sun and Moon it may be allowed as 15⁰. In the Lilly-zadkiel sayana Horary system a planet is considered as combust, when it is within 8⁰ 30′ of the conjunction of Sun. In the Nirayana system the orb of conjunction with the Sun, for the sake of combustion is as follows :—

1) Moon=12⁰, (2) Mars=17⁰, (3) Mecurry = 14⁰, Retrograde Mercurry=12° (4) Juqiter=11°, (5) Venus= 10°, but when Retrograde, Venues=8°, (6) Saturn=15°. Now follows the classification of the Planets according to the Sayana System: Jupiter & Venus are pure & constant benefics, well aspected Mercurry & Moon too are considered as benefic.Saturn and Mars are the pure and constant malefics. Ill aspected by Mars or Saturn, Mercurry too is called a malefic. Rahu is always considered as a benefic in the Sayana horary system, equal in beneficance to Jupiter; whereas Ketu is always considered as a malefic, equal in malignance to Saturn. In the Hindu Nirayana system Jupiter and Venus are considered as constant benefices. Mercurry in association with a benefic is considered as a benefic, & in association with a malefic a malefic. Sun, Mars, Saturn Rahu and Ketu, are all considered as standard malefics. From 8th day of the bright half

to 8th day of the dark half Moon is considered as a benefic; from 8th to 12th day of the dark half, so also from the 4th to the 8th day of the bright half, she is neutral and from 13th day of the dark half to the 3rd day of the bright half, She is considered as malefic. In the Hindu Nirayana system, Planetry friendship, and enemity is so often considered, which is of two kinds:- (1) Temporary and (2) permanent. The following table illustrates the permanent enemity and amity of Planets :-

Planet	Friends	Neutral	Enemies
Sun	Mars, Moon Jupiter	Mercury	Venus, Saturn.
Moon	Sun, Mercury	Jupiter, Mars Venus, Saturn.	×
Mars	Sun, Moon, Jupiter.	Venus, Saturn	Mercury
Mercury	Sun and Venus	Saturn Jupiter, Mars.	Moon
Jupiter	Sun Moon, Mars.	Saturn.	Mercury, Venus
Venus	Saturn, Mercury	Jupiter, and Mars.	Sun and Moon.
Saturn	Venus, Mercury.	Jupiter.	Sun, Moon, Mars.

Now about the temporary enemity of Planets--
A Planet posited in the 2nd, 3rd, 4th, 10th, 11th and 12th houses from another Planet is the another Planet's temporary friend. But if the planet be posited in the 1st, 5th, 6th, 7th, 8th and 9th house from the other planet, then they are temporary enemies of each other. The final conclusion wheather a planet is friendly to the other or not, should be based on both ways, result. There is another kind of friendship etc., in the Nirayana

system. This is not planetry, but by signs. The 12 signs of the zodiac are classified under four distinct groups) and each group is called a Triplicity. They are
1. Aries, Leo and Sagittarius - called fiery triplicity.
2. Taurus, Virgo, Capricorn called Earthly triplicity.
3. Gemini, Libra, and Aquarius called airy triplicity.
4. Cancer, Scorpio, and Pisces called watery triplicity.
The signs of Airy and Fiery triplicity are friendly towards each other. So are also the earthly and watery triplicity with each other. The Airy and the signs of earthly triplicity are inimical to-wards each other. So are also the fiery and the watery triplicities towards each other. Besides these there are some important divisions, so often required in the Nirayana system. They are called shad-vargas to the inclusion of the sign position, and are as under :-
1 Rashi, 2. Hora, 3. Drekkana 4. Navamsha, 5. Dwadashamsha, 6. Trimshamsha. If a sign be divided into two equal parts, each is called a Hora. So that each Hora is equal to 15°. In odd signs the 1st Hora is governed by Sun and the second by Moon. In case of even signs, the 1st Hora is governed by Moon, and the second Hora is governed by Sun. Next comes the Drekkana Division. If we divide a sign into 3 equal parts each part is called a Drekkana. So that each Drekkana is equal to 10° in extent. The lord of the 1st Drekkana is the lord of the sign itself, the lord of the 2nd Drekkana is the lord of the 5th sign counted from the one of which the Drekkana is the portion. The 3rd Drekkana is ruled by the lord of the 9th sign, from the one, of which the Drekkana is the portion. Thus the three Drekkanas of the sign Vrishabha fall respectively in vrishabha, Kanya and Makara and are respectively ruled by Venus, Mercury and Saturn. Next comes the most important division in the Hindu Nirayana system - the Navamsha division. Each of the four triplicity (viz. the fiery, the earthy, the airy and the watery) contains one moveable sign. The moveable sign contained by each triplicity is

respectively:- (1) Aries (2) Cancer (3) Libra and (4) Capricorn. Navamsha means the 9th division. As such each division is equal to $30^0/9=3^0-20$. In each triplicity the 1st Navamsha is ruled by the moveable sign of that triplicity, and the successive signs commencing from the moveable sign of that triplicity. Thus the 9 navamshas of the signs of the fiery triplicity (viz Aries. Leo of Sagittarius) are respectively governed by (1) Aries (2) Taurus (3) Gemini (4] Cancer 5. Leo 6. Virgo 7. Libra 8. Scorpio 9. Sagittarius. The 9 Navamshas of the earthly triplicity [Taurus, Virgo, Capricorn], respecti-fall in 1. Capricorn 2. Aquarius 3 Piscesly 4 Aries 5. Taurus 6. Gemini 7. Cancer 8. Leo 9. Virgo. And soon with the other signs. Next comes the Dwadashamsha division. Dwadashamsha means the I2th part. As such each division will be equal to $30^0/12=2^0-30$. The 1st dwadashamsha is ruled by the lord of that sign itself. And the succeeding dwadashamshas are ruled by the succeeding signs. Thus the twelve dwadashamshas of the sign Aries fall respectively in 1. Aries 2. Taurus 3. Gemini 4. Cancer 5. Leo etc. etc. in the general order of the signs. Similarly the 12 dwadashamshas of the sign Taurus are ruled by the rules respectively of 1. Taurus 2. Gemini .3 Cancer 4. Leo 5. Virgo 6. Libra 7. Scorpio 8. Sagittarius 9. Capricorn 10. Aquarius 11. Pisces 12. Aries. Next comes the Trimshamsha division. Each of the 5 planets rules certain portions of a sign, and this divisional ownership of 5 planets is quite reverse of each other in odd and even signs. The portions of the odd signs allocated to each of the five planets is as under:—

Mars	Saturn	Jupiter	Mercury	Venus
5^0	5	8	7	5

It means that the 1st 5^0 of an odd sign are ruled by Mars, the second 5^0 (viz ~~form~~ $6^0—10^0$) are ruled by Saturn, the next 8^0 ($11^0—18^0$) are ruled by Jupiter

and so on. In even signs the arrangement is as under:-

Venus	Mercury	Jupiter	Saturn	Mars
5^0	7^0	8^0	5^0	5^0
$(1^0–5^0)$	$(6^0–12^0)$	$(13^0–20^0)$	$(21^0–25^0)$	$(26^0–30^0)$

Now, suppose Sun is placed in 3^0 Aries. As he is posited in the Trimshamsha of Mars (1st 5^0 in an odd sign being Trimshamsha of Mars, vide supra) and further as he is posited in an odd sign (viz Aries), we should place him (Sun) in the odd sign of Mars in the Trimshamsha chart. But suppose Sun be posited in the 28^0th of Scorpio, then here too he is posited in the Trimshamsha of Mars, but as this is the Trimshamsha of an even sign (viz Scorpio), we have to place the Sun in the even sign of Mars (viz Scorpio) in the Trimshamsha chart. And so on with the other planets.

Some of the Drekkanas are typically named. For example the 1st and 2nd Drekkana of Scorpio, the 2nd and 3rd Drekkana of Cancer, and the 3rd Drekkana of Meena go under the typical name of"serpent Drekkanas." In whatever birth or query they rise, in familiarity with malefics only they are tokens of misfortune and undesireable events. Besides these divisions the zodiac is in all divided into 27 equal compartments, each compartment or division being equal to $360^0/27=13^0-20'$. This each compartment or division of $13^0-20'$ is called a Nakhshatra. Thus a sign contains $30^0/13^0 - 20' = 2\frac{1}{4}$ Nakshatras. Again each Nakhshatra is sub-divided into 4 equal parts and each 4th part is called a Nakhshatra Pada, which is equal to $13^0 - 20/4 = 3^0 - 20$ or a Navamsha division. As such the zodiac in all contains 108 Nakhshatra Padas corresponding to the 108 Navamshas of the zodiac. This classification is peculiar to the Nirayana system only.

Here ends the 1st chapter on elementaries.

Chapter II.

ON THE TIME OF QUERY :—

The most important thing in this most important, simple and most realible branch of Astrology—the Horary astrology, is to hit at the true time of query. The main edifice of the Horary Astrology rests on the time of a query, at which time, like the time of the birth of a being, we erect a figure of heavens and proceed to judge accordingly. In the time of the birth of a being there is no such thing as true time and not true time. There the first breath of a child, which is usually accompanied by a cry, is the true time of birth. So that we have only to note this time, about which time there is then no question of truth or untruth, but instead upon which time we then base the truth or untruth of our Judgement. But in Horary Astrology such is not the case. In this branch of Astrology, to find the true time of the birth of a query is the main problem, and once this true time is hit at, the consequent judgement of that query is then as reliable and infallible as anything so known. Suppose in the mind of an officer, the idea of suspending a sub-ordinate arose at one time about which the sub-ordinate comes to know at another (when he receives the suspension order), and yet at an other time, his home people come to know of it, and at a yet other time his friend comes to know of it who approaches an astrologer and puts him the question of the reinstatement or otherwise of his friend (the sub-ordinate), at yet an other time. Now which of these so many times is the true time for the judgement of the sub-ordinates re-instatement or otherwise. Should we take the time

when the idea of his suspension first arose in his officer's mind, or when the sub-ordinate first received the suspension order, or the time, when his home people first come to know of it, or the time when his friend 1st came to know of it, or the time when the astrologer first came to know of it ? The time of the 1st impression on the mind, is usually said to be the true time of a query, but all the above enumerated times are the times of first impression, on the minds of their respective people. In such a confusion we have a clear out way by which we may have no doubt in choosing the true time of a query. In the above case, the time when the sub-ordinate 1st received the suspension order or the time when the question of his re-instatement was 1st put to the Astrologer, can both be regarded as the time for the judgement of his re-instatement or or otherwise, yet to ensure one's self about the truth of the time of query, the following observation should be made:- The 360° of the zodiac are divided into twelve equal parts called signs, each sign being equal to 30°. Each one of the signs rules or represents a particular part of the human body. The sign Aries rules or represents the head and the face, the sign Taurus represents th e neck and the throat, the sign Gemini represets the shoul lers and the neck; the sign Cancer represents the c hest and breasts, the sign Leo represents the upper bely and the back; the sign Virgo represents the lower belly, the sign Libra represents the loins and the reins. Scorpio rules the secret organs, Sagittarius rules the hips and the thighs. Capricorn rules the knees and the hams, Aquarius rules the legs and ancles. Pisces rules the feet and the toes. For ready reference the rulership (bodly) of the signs is tabulated as under:-

Aries governs head and face.	Cancer governs breast and chest.
Taurus governs throat & neck	Leo governs upper belly and back.

Gemini governs shoulders and arms.	Virgo governs the lower belly.
Tula governs the loins and the reins	Scorpio governs secret organs.
Kumbha governs legs and ancles	Sagittarius governs hips and thighs.
Meena governs the feet and toes.	Capricorn governs knees and hams.

In order to see wheather the time of query is redical or not (by redical I mean weather the time is true or not), the following points in the figure of heavens at that moment are note-worthy. (1) The degree of the sign Ascending, (2) The portion of the sign in which the lord of the Ascending sign is posited, (3) The portion of the sign on the cusp of the 6th house, (4) The portion of the sign in which the lord of the 6th house is posited (5) The portion of the sign containing the moon In every part of the body of the querent, corresponding to every one of the above mentioned signs, there will be a mark, mole, scar, or in the absence of all these, some weakness or abnormality without fail only if the time of query be redical (viz true). The more the signifying sign or planet be afflicated, the more will the mole, mark etc. be obviously and eminently marked, on the corresponding part of the querent's body. Sun and Moon in conjunction or opposition through angles gives some scar or blemish in or near the eyes of the querent. These are the marks of identification, in the horoscope of a query, which never fail to hold the attention of an examiner, if the time be true. Now with regards the exact position of the above mentioned identification, mark,an elucidation is necessary. We know the sign Pisces represents the two feet from the beginning of the heels to the end of the toes. Now suppose Meena sign falls in one of the identification marks giving positions in the true horoscope of a query, then on what foot will the mark etc.

be present, the left foot or the right foot. To this says william Lilly, the fovourite of Zadkiels commentaries:-

"If the sign or pleanet be musculine, the mark is on the right of the concerned limb, but if they be faminine, on the left." All odd signs are called muscu- and all even signs are called faminine. Now Meena is an even sign, and as such famine. So that according the Lilly's above mentioned version Pisces always denotes the left foot. So that any mark mole, Scar etc. on the right foot cannot be depicted by any Horary chart or the birth chart ‡ which on its very face seems to be unacceptable. Similar is the case with other signs. For example Gemini or Sagittarius falling in one of the identification marks giving positions, would denote the arm or the thigh. But which arm or thigh, left or right? To this Lilly has not offered a satisfactory solution. Again suppose Meena to be Ascending in a Horary redical chart; will the mark etc, be found on the visible (upper) position of the foot or upon the invisible portion (lower portion viz sole) of the foot? To this many in association with Lilly and zadkiel declare:-

If the mark etc; giving portion of the sign be in the invisible half, † the mark etc. is to be found on the invisible (viz. back portion) portion of the corresponding limb; but if it be in the visible half of the zodiac the mark etc, is to be found on the visible portion (viz the front portian) of that limb. But here under I give my own views, based upon experience which admit of no exceptions or variations which the desirous student should strictly follow. The important positions in the redical chart, which give these identi-

‡ All these rules of identification marks apply as well in cases of Nativeties.

† Houses from 1st to 6th are called the invisible half and houses from 7 to 12 constitute the visible half of the zodiac

fication marks etc. have already been given. Now suppose Gemini falls in one of these marks giving positions, then see both the arms, the mark etc; will be present on either of the arms, and if the mark etc; giving exact position be say 28° Gemini, then as 28°th falls in the last 7th portion of the sign, the mark etc; will doubtless be present on the last 7th portion of one of the arms. Again, if the concerned portion of a mark etc; giving sign be in conjunction with a male planet and as well falls in a male house,† then the identification mark etc; will be on the right corresponding limb, but if the mark etc; giving portion of a sign contain a feminine planet and as well fall in a feminine house ‡ then the mark etc; will be on the left corresponding limb. Now suppose Cancer to be the Ascending sign in a Horary chart and it's lord Moon posited in Scorpio in the 5th house. As Moon is weak here, the mark etc; may not be present on the part of the body, corresponding to Scorpio, but may instead be found on the part of the body corresponding to Leo (the sign corresponding to fifth house in which the Ascendant lord is posited.) As similar consideration should be had in all other such cases. By this means the student will become confident of the truth of the time of query, and thereby be doubtless in the prognostication of the future of the concerned matter. Here the reader should not forget to remember that these identification marks etc; giving positions are not to be observed in the Nirayana chart, but should be looked for in the Sayana chart of the query.

Here ends the 2nd chapter, on the time of query.

† Add:- if the sign as well be male (viz. odd)

‡ add:- the sign itself too being female (viz(even

Chapter III.

ON THE RULES OF JUDGEMENT OF AN ILLNESS OR ACCIDANT Etc.

PRILIMINARIES TO JUDGEMENT:—

(Applicable to all to all kinds of Questions.)

When two planets are in any major aspect such as trine, Sextile, square, opposition or a conjunction; then if the swiftly moving planet (amongst the two) be apporaching the slowly moving planet, the aspect of the fastly moving planet, falling behind the position of the slowly moving planet, within half the Sum of their orbs, we say that the fastly moving planet is applying to the aspect of the slowly moving planet. But if the aspect of the fastly moving planet falls ahead of the position of the slowly moving planet, within half the sum of their orbs, then we say that the fastly moveing planet is separating from the aspect of the slowly moving planet. Thus suppose Mercury is posited in the 8^{0}th of Leo and Jupiter in 13^0 Sagittarius. The △ aspect of Mercury here falls in the 8^{0}th of Sagittarius, which ls behind 13^0 Sagittarius the longitude of the heavier (slowly moving planet) Jupiter, and with half the. sum of their orbs (viz $9+7/2=8^0$). So we can say that Marcury is applying to the △ aspect of Jupiter. But if Mercury be posited in any degree in Leo after 13 and before 21, then we will say that the planet Mercury is separating from the △ aspect of Jupiter. And so on with every planet Now again, if two planets be not related to each other by any aspect but if a third planet lighter (viz. fastly moving) than

both the two be separating from one of them, being posited, in the house, exaltation, triplicity or term of this planet (from which he separates), and at the same time this third planet apply by any major aspect to the 2nd planet (the most slowly moving planet of the three) then we say that this third planet, translates the force virtue, propert of the 1st planet to the second planet This is called Translation of light. Again in case of application and separation of aspects, one thing important need be mentioned. If an applying planet falls retrograde before he actually meets the exact aspect of the heavier planet, it is called refrantion; which shows the failure of the thing signified or at least no perfection of the signified matter. Similarly if a separating planet falls retrograde before he is off the half of the Sum of their orbs, so that by retrograde motion he comes to meet the heavier planet, then too we say that the matter will be affected.

There is another kind of relation between two unrelated planets, which is just a variation of the Translation process. When two planets do not behold each other by any of the major aspects but cast their applying glance (viz aspect), to a third planet who is heavier (viz, slowly moving) than both of them, being at the same time posited in any of the dignities (except face) of both the planets, then we say that this third planet (the heaviest of the three) collects the light of both the planets, and thus brings the signified matter to perfection. This kind of process by which two directly unrelated planets get related to accomplish the signified matter is called collection. So far about the general principles of the sayana Horary system. Now follow some very important rules, which the studant should inscribe in his mind as clearly as possible.

When two planets are posited in each otner's houses, then we say that the two planets are in mutual

reception, that is, they receive each other. If only one planet be posited in the house of the other planet then the other planet receives the planet that is posited in his house. This is called reception by house. Similarly a planet receives the one that is posited in his exaltation triplicity or term; by exaltation, triplicity and term respectively. The mutual relation is always a favourable sign. If two planets afflict each other but at the same time receive each other strongly (viz mutual reception) their affliction has then a far less injurious effect Besides this, the following very important points should be well remembered :—

(1) A planet always carries the properties, virtue etc, of the planet, whom it rules. The strength of rulership, gradually decreases from house, exaltation, triplicity, term and face. As such face is the weakest dignity, and can be safely ignored for our present purposes. House dignity is the strongest dignity of all and as such the ruler of a planet by house carries the property, virtue etc, of that planet most of all, and next it is carried by the planet who rules him by exaltation.

(2) If a planet be in it's exaltation sign and if the ruler of that planet by house be placed in that (the exalted) planet's deblitation or detriment sign, then we have the concellation of the exaltation dignity of that planet. Thus suppose Sun is posited in Aires his exaltation sign, but if Mars the ruler of this Sun be posited in Libra or Aquarius the fall and detriment sign of Sun, then the exaltation dignity of Sun is of no avail, it having got cancelled by the adverse to Sun position of the Sun's ruler. Similarly if a planet be deblitated, but the ruler by house or exaltation of that deblitation sign be posited in that planet's house or exaltation, then we have the cancellation of the deblitation affect of that planet. Thus if Jupiter be posited

in Capricorn, his deblitation sign, but Saturn or Mars the rulers of Capricorn by house and exaltation respectively) be posited in Sagittarius or Pisces, then we have the cancellation of the deblitation effect of Jupiter Here again one thing need be considered.. If the dispositor (viz. ruler) of an exalted planet be posited in the exalted planet's detriment or fall, but if that detriment or fall be his own house or exaltation, then he does not cancell the dignity of the exalted planet. Similarly if a planet be deblitated and the ruler of that deblitation sign be in the deblitated planet's exaltation or house, but if that exaltation or house sign be his deblitation or detriment, then he does not cancell the deblity of the deblitated planet. Thus if Jupiter be in Capricorn and Saturn or Mars (the rulers of Capricorn by house and exaltation respectively) be posited in cancer which although the exaltation sign of Jupiter, is the detriment and fall respectively of Saturn and Mars and as such being weak cannot cancell the deblitation effect of Jupiter.

(3) Opposite of reception is aversion. When two planets are posited in each others detriment or deblitation sign, then I call them to be in mutual aversion which is a very bad sign. As there is reception (mutal or single) by houses, exaltation, triplicity and term. So there is aversion (mutual or single) by house, exalta tion triplicity or term. If two planets be in a benefic aspect with each other, but at the same time be in mutual aversion with each other, then there benefic aspects tands greatly minimised, or in other words, I consider their benefic influence only nominally existant. If two planets afflict each other, and be at the same time in mutual aversion, then their evil influence I consider inevitable and intense. Rule No. 2 (Supra) is only a veriation of these principles of reception and aversion.

4. At back-reception and at back aversion principle:-

When two planets directly receive each other, we call it reception. But two planets do not receive each other, But they receive each other's dispositer (viz rulers) then too I call them to be in reception, although not directly but indirectly. This kind of indirect reception I call at-back reception, and has in no way been found by me less in power than the direct reception. Thus suppose Moon be posited in Pisces and Saturn in Gemini. Here they have no direct reception, but if Jupter, the ruler of Moon here be posited in aquarius and Mercury the dispositer of Saturn be posited in Cancer then Moon and Saturn receive each other's dispositer (ruler) by house, and as such Moon and Saturn are here in at-back reception with each. Exactly opposite of this is at-back aversion. Suppose in the above mentioned case of Moon's position in Pisces and Saturn's position in Gemini, Jupiter and Mercury the respective ruler of Moon and Saturn be posited respectively in Aries and Scorpio; then as Moon and Saturn have aversion for each others' ruler call them to be in an at-back aversion, which is bad. As there is single or mutual reception, so there is single or mutual at back aversion.

5. Suppose two planets receive each other, but are at the same time posited in their signs of fall or detriment, then they being weak, their reception is of no avail (or we can also say that in that case they receive each other nominally only), and as such, this kind of reception, I call void reception Similarly if two planet's are in aversion (direct or at-back), but the signs through which they are averse to each other constitute their house or exaltation, then this kind of avesrion too is only nominal and as such is called by me as fruitful aversion, which is not bad. Now follow :—

Main rules of the judgement of an illness, accident ‡ etc.

The Zodiac is in all divided into 12 houses. Among these the 1st house or the ascendant represents the querent, or if the query be at the Artist's own suggestion ascendant then directly represents the absent person to whom the judgement concerns. Among the twelve houses, the most malefic houses are the 6th, 8th and the 12th houses. Thus is the classification of the Nirayana Hindu system as well. Amongst these three civil houses, the 6th house is called the house of diseases and is as such, the house that concerns us most. The vital or most important points in a horoscope of query as well as birth are:—

(1) The Ascendant, (2) The Ascendant lord (3) Sun and (4) the Moon. As such in a question of life and death, these are the points that merit our greatest attention. Along with the Ascendant, the moon is the co-significator of the patient. The strength of the Luminaries and the Ascendant lord and ascendant, shows the strength of life, and their afflicted and weakness the strength of death, Seeking an opportunity to devour the patient. The Luminaries—Sun and the Moon, act more like the ascendant than planets, especially in query

‡ The best time for judging as to what way and how an illness would terminate, is when the patient first falls sick or rather when he is first obliged to confine himself to a bed. If this cannot be had, then take the time, when any person first asked you about the patient's illness. In this case the ascendant will signify the querent and as such the identification mark etc, should be looked for on his body to know whether the figure of heavens at that movement is radical or not. If the querent bear any relation- say is a brother to the patient, then the 3rd house will signify the patient. Then this 3rd house as the patient's ascendant, you should proceed to judge. And all this holds equally in case of an accidant.

charts of illness etc. as such their dispositors (viz rulers) have a status some what akin to the asendant lord. Their relation with respect to other planets and amongst themselvas should very carefully be studied in all details, to arrive at a quite correct conclusion. The 6th house is the house of illness, as such this house and it's lord play an important role here. The 8th house is the house of death. As sickness or an accident is always a matter of life or death, 8th house and it's lord too have an important bearing in this respect Now remains the 12th house; it's lord Lilly and Zadkiel hold evil equally with the 6th and 8th heuse lords. But I should definitely demur to such a dictum, especially in case of an accidant or illness judgement. The 12th house lord as evidenced by my own experience is not so evil but the 12th house position no doubt is. So that in a query of sickness, if a planet be associated or illaspected by the 12th house lord, he should not be considered so much afflicated, as he would have been by the illaspect or associatlon of the 6th or 8th house lord. Similarly I consider an exception to the occupation of the 6th house, in a query chart of sickness. This exception is that of the occupation of moon. In a query chart of sickness, moon's occupation of the 6th house I do not consider bad, but instead, when she is a benefic, her position in this house augments good. Here the benefichood of moon is as per Nirayana system, where she is considered a benefic when her distance from the Sun is not less than 90°. The more her distance from the Sun exceeds 90° the more she is considered benefic, in the Nirayana Hindu system. And as to the inclusion of this consideration in the Sayana system (espeically in the consideration of a sickness query chart), I should not hesitate to nod my assent, as evidanced by my own experience. And when such a benefic Moon is posited in the 6th house, it definitely contributes to the cure of the patient. So far about the 6th house consideration. There is also an

especial consideration with respect to the 4th house, in matters of sickness especially. 4th house although termed as an angle, yet it is the most malefic of all angles. It denotes the end of all things, and as such in matters of sickness or accident, it denotes the grave The evil aspect of the 4th lord is no doubt very evil In matters of sickness the occupation of the 6th, 8th, 12th or 4th house by a chief significator is no doubt evil and in addition to this occupation, if he be also afflicted by the evil aspect of the 4th, 6th or the 8th house lord, then no doubt it fore-shows danger, in the absence of assistance from benefics.

The occupation of the 4th house by a chief significater is equal to its occupation of the 8th house—the house of death Next comes the consideration of an aspect, in a query chart of sickness. In matters of sickness or accident always remember that benefics never import evil, unless they own the 8th house; and malefics never import good unless they own the ascendent. Even under these exceptions, benefics do not import so much evil and malefics not so much good, as would have been the case, had malefics and benefics respectively taken the role So that where-ever occurs the expression "well aspected", it generally means the good aspect of benefics, and where-ever occurs the expression "ill aspect" it means the ill aspect of malefics generally Again one thing more need be mentioned. A planet in the angles is very strong, and a planet in cadent houses weak. As such an evil aspect of a malefic from an angle is very injurious to the chief significators. Added to this, if the chief significator be posited in the death dealing houses viz 4th or 8th house, without assistance from benefics, then it no doubt fore-shows danger, unless there be some other similarly strong benefic combination, to temper down its evil effect. The 8th house is the house of death. As such the angular position of its lord is bad. Here again common sense need be

exercised. If a benefic planet own the 8th house, then it is not so bad. For as benefic angular it is good, but as the 8th lord angular he is bad; so that on the whole a benefic as the 8th house lord angular is neutral. But suppose a malefic own the 8th house and be angular. then he is through and through bad. Added to this if the ascendant lord be cadent (which means the constitutional weakness of the patient), it means that the trouble is serious and not easy to cure. And if in this position the 8th hous lord afflict the ascendant lord, then it is no doubt, a sign of danger. Here, as everey where, it should be remembered that by ill aspect or good aspect, the applying aspect is to be understood. Separating aspects are not to be considered. Moon is always more important than the ascendant lord, but the ascendant lord is more important than the Moon's ruler. The greatest affliction to Moon is that of combustion. Lords of the 6th and 8th house are bad. So that their rising position (viz position in the Ascendant) is undesireable. Amongst these two lords, the rising position of the 8th house lord is worse than that of the 6th house lord.

Now suppose Moon herself happens to be the 6th or 8th house lord and occupy the ascendant and be greatly afflicted there (viz is combust there), than it is obviously a sign of danger. How? Moon being the co-significator of the patient her afflicted state is always very bad. Added to this when she also own the 6th or 8th house, and be posited in the ascendant, thus afflicting the ascendant doubly, the consequent danger is imminent. If the 6th or 8th house lord occupy the ascendant, the ascendant. its lord and Moon (which all signify the patient), be afflicted, without assistance from benefics, then it obviously means danger. All these configurations just mentioned, and to be mentioned, are just the variations of the general principles, without

having thoroughly understood which, and the how of their deviratioos from the general principles, a studant can learn nothing in practicality, by the mere memorisitions of combinations. Variations and ways of combinations are in-numerable, as such it is not possible to record them all. The studant must learn the general principles by heart, remembering all that they import, how, when and why; by which he may himself be able to frame and form all their details of variations and combinations. Then alone he can pick up anything worth the name, in practicality.

Mere memorisation of configurations, have not and will not do anything anywhere to anyone. The 6th house lord being evil, his position in the 4th, 6th, or 8th houses is bad. The 6th house lord is in the 6th houses means he is in his own sign, or in other words the disease is strong. The 6th house lord being posited in the 4th or 8th house (the dealing houses) means that the desease of the patient is related to his death, which is obviously bad. Moon as the sixth house lord in these houses is double bad, for in addition to the 6th lordship, she is also the co-significant of the patient, even more importont than the ascendant lord.

Now this moon as the 6th lord, posited in one of these death dealing houses (viz 4th and the 8th), the asendant lord too being afflicted in one of these death dealing houses or the houses of disease (6th) or loss (12th); obviously means a sure sign of danger. Moon is more injured by Mars than Saturn and Sun is injured more by Saturn than Mars. So that slowly mov ing Moon in one of the death dealing houses afflicted by the conjunction of Mars or by his evil aspect, from an angle means danger. Similarly Sun posited in one of the death dealing houses and afflicted by the conjunction or an evil aspect from angles of Saturn, means danger, or if the Moon or Sun be posited in the ascendant and be respectively afflicted by Mars or Saturn from

the 4th or 8th house, then too the dangerous nature of this configuration is obvious; or if it be the Ascendant lord in place of the Luminaries, in one of these death dealing houses afflicted by Mars or Saturn, and the Moon too be weak and afflicted, then too the danger is obvious. If the ascendant lord be afflicted by the 6th house lord, it means that the disease of the patient is acute and difficult to cure. Here too the strength and nature of the ascendant and sixth honse lord should be ascertained to know the strength of the affliction. Both luminaries cadent with affliction their dispositer's too being afflicted is very bad. Added to this if the ascendant lord too be afflicted and cadent, it is then a positive sign of danger. The ascendant lord or Moon applying to any aspect of the 8th lord is usually considered as dangerous.

Moon or the afflicted ascendant lord applying to the aspect of a malefic in 8th house too means danger. The strength of danger should be known by the nature and strength of the involved planets. The 6th house lord is a malefic one. If he be also combust, in his fall or detriment, it makes him highly malefic. This malefic-hood is at it's maximum, when he also happens to be natural malefic. Now in such a condition, when he is posited in one of the death dealing houses, it is bad. Added to this if the sixth house lord in this situation be also afflicted by Mars or Saturn, then it is a sign of danger. Moon and the ascendant lord are the co-significators of the patient and when they are in mutual ill-aspect, they will naturally weaken each others strength. As both the planets afflicting each other, are the co-significators of the patient, it means, that the patient has been himself the cause of his trouble. But if these two significators are in good aspect, they then angment each other's strength. It means, that the constitution of the patient is strong which is contributing to his recovery. A malefic in the house of illness

(viz 6th), means that the trouble of the patient is severe and had to cure.

A benefic in this house means that the disease of the patient is cureable. If the Moon besides being in good aspect with the ascendant lord, be also swift in motion both of them (Moon and the ascendant lord) angular well posited and well aspected without any malefic adulteration what-so-ever then the strength of this configuration to contribute to recovery is maximum. By other variation in this configuration, you can know the variation in the strength of it's curative power, very easily. If both the ascending degree and the 6th house cusp be well aspected by benefics, it is naturally a good sign for the patient. Added to this if there be mutual reception between the ascendant and the 8th house lords, it means the free flow of the curative elements. But suppose in this configuration there be aversion in place of reception, then the affect of the benefic aspects over the cusps of the ascendant and 6th house is hampered. This consideration of reception and aversion etc. the intellgent student should no where forget to bestow, in all kinds of judgement. A natural benefic, strong angular, well aspected and unafflicted, means a strong benefic (curative) influence in the patient, to help him much towards recovery. Always bear in mind, that benefics never injure (unless they own the 6th or 8th especially the 8th house) even if they be in ill-aspect with the chief significators.

When there is mutual reception their ill-aspect is even helping, although not to the extent of their bene fic aspect. Upon unnecessary extention of the general principles I need not now dwell, as all important things for judgement have been given. Where you see two contradictory conclusions in one and the same configuration, there a resultant should be struck, weighing one way or the other, according to the strength of each

side of the same configuration. The practical examples to follow, will illustrate every thing most explicity. The principles of reception/aversion, direct as well as at-back and the rules enuciated on pages 15, and 16, 17, play a very important role throughout, and determine the degree of the possibility of affliction or assistance as the case may be, and without their consideration, the student cannot but err in his judgement.

Here end the sayana rules on the judgement of an illness accident etc ,

Now follow :—

The Nirayana rules on the judgement of an illness accident etc.,

Unequivocal with the sayana system, the Nirayana Hindu system acknowledges the evil attached to the 6th, 8th and 12 houses. 5th and 9th houses are called trines 3, 6, 10 and 11th houses are called upachaya houses. Under certain conditions, Moon in one of these upachaya houses, greatly contributes to the recovery of the patient. The following are the configurations peculiar to this system, for the judgement of an illness accident etc; :—

1. Moon in one of the upachaya houses (viz 3rd, 6th, 1oth or 11th) and benefics in the 1st, 5th, 7th and 8th houses without malefic aspects. This is a very powerful configuration, and in what-ever case of illness etc; it be present recovery must be fore-told, in face of all other factors.

2. Moon in one of the upachaya houses and bene fics in quardrants (angles) and trines. This is also a powerful combination for recovery.

3. Moon in an upachaya house, and Jupiter or Venus strongly posited in the Ascendant. This is also a powerful combination, but subject to the influence of other factors in the query chart. However in any case it saves the patient from death. The strength of this combination is enhanced, if here the moon be a benefic and among upachayas be posited in the 6th.

4. Ascendant lord a benefic and posited in an angle in his own or exaltation sign contributes strongly to the recovery of the patient.

5. One strong benefic (Jupiter or Venus) tries to save the life of the patient, if it be in the ascendant.

6. All benefics in general, posited in the 3, 6, 9th and 11th houses, contribute to the cure of the patient.

7. If the moon be posited in the ascendant and Sun in the 7th house, death of the patient should be fore-told. It is a strong combination for death.

8. Weak Moon posited in the 12th house, being aspected by malefics from the 6th house, without assistance from benefics also means the death of the patient.

9. Moon in the 8th house and aspected by malefics only means danger for the patient.

10. Moon posited in the 4th house aspected or conjoined with malefics only, too means danger.

11. Weak Moon in the ascendant, and aspected by malefics from the 7th or 10th house, also means danger. Besides these general combinations, the relation between the ascendant, ascendant lord, 8th house, 8th house lord, 6th house & it's lord, should be well studied. Their mutual relation should well be studied in order to know whether the patient will survive or not. In this system, it's

own kind of aspect rules should be observed as explained in the 1st chapter. Besides if two benefic planets are posited on both sides of a planet, it is equal to the aspect of a benefic over that planet. The reverse is the case when malefics instead of benefics be positd on the two sides of a planet, which is equal to the aspect of a malefic. In this Nirayana system too like the sayana system, 4th, 6th, 8th and 12th houses are considered malefic, as such the ascendant lord and the moon afflicted in these houses is highly undesireable. Besides the above mentioned 11 general combinations, the other few are:-

12. Malefics in the 3, 6, 9, 12 houses contribute to the death of the patient.

13. 8th house lord being posited in the ascendant, or the 8th lord being posited in the 8th house counted from the ascendant lord or the moon; contribute to the death of the patient. But this mere positional evil of the 8th lord losses it's force to kill in presence of the configuration's No. 1. 2. and 3.

14. Friendship between the 1st house and 10th house signs as also lords; and the 4th and 7th house signs and lords, contribute to the cure of the Patient, and their enemity to the patient's death.

Ascendant, 6th 8th houses and their lords should well be considered, and in absence of the above mentioned 11 general combinations, it is upon the relation and unrelation of these factors (viz ascendant, 6th, 8th houses and their lords) that the question of the patient's death or Survivel is to be finally decided. Moon should equally be considered with the ascendant lord every where.

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Chapter IV.

PRACTICAL ILLUSTRATION ON THE JUDGEMENT OF AN ILLNESS, ACCIDENT ETC.

Illustration No 1. (*See the appendix*).

THIS is the query chart of a person at 7.5 P.M. 15th June 19: 4; who had undergone an accident. and was then in the hospital Now first Judgement according to the Sayana rules:-

The ascendant is 17° Sagittarius, it's lord Jupiter is posited in an angle in his exaltation Sign. But mars the malefic 4th house lord, being posited in the ascendant applies to the opposition aspect of jupiter, by retrograde motion, thus fore-showing danger. Moon as the 8th house lord, in the ascendant in opposition to Sun too is dangerous. Jupiter the Moon's dispositor is afflicted by the dangerous opposition of the 4th house (grave) lord Mars. Venus the 6th house lord is posited in the 8th house applying to the Square aspect of Saturn. The malefic nature of this configuration is extremely intensified by the in-between mutual aversion which as such fore-shows death. The luminaries are in opposition. The angular Sun is applying to the conjunction of Jupiter. But Sun is encountered by the opposition of the 8th lord moon, before he (Sun), meets the conjunction of Jupiter. Besides Sun's dispositor Mercury is posited in the 8th house. There is no factor worth mention, that would contribute to the health and life of the patient; where as death giving comibinations are many (as delineated above). In consequence of all these highly malefic configurations the native of this query chart actually died within a fort night of the query date. Now judgement according to the Nirayana Hindu System:—

Here we have direct application of the Nirayana rule No. 7. By deducting the ayanamsha (23^0-13′ in this case), from the Sayana positions (as given in the above diagram) of the planets, the M. C. and the ascendant, we have their nirayana positions, required in the Nirayana judgement. Moon is in the ascendant and Sun is in the 7th house, which is a powerful configuration for death.‡ It's malefic nature is enhanced by the debilitated position of moon in the nirayana chart. The 6th house and the 8th house lords in this nirayana chart† are Mars and Mercury respectively, who aspect each other. Mercury the 8th house lord is posited in the 8th house counted from the moon. There are death giving combinations all round, without even a single factor worth mention that would contribute to his life. As a result of all these death inflicting combinations, the native of this query chart died within a fort-night with out ever showing any signs of improvement whatso-ever.

Illustration No. 2.

This is the query chart of an infant patient at 7. 30 P. M. 13th September 1954. According to the Sayana judgement:—

Both the luminaries are cadent. Mars the 8th

‡ In all questions of illness, accident etc., the moon deserves the fore most consideration. Her position in one of the up-achaya houses (viz 3, 6, 10, 11 houses) is the most desireable factor for recovery. For in that position of the moon (viz when she is in one of the upachayas), even a single powerful benefic (Jupite ror Venus) in any of the quardrants or trines, does not allow the patients exit from this world. I have not so far come accross a single case, where strong moon was in one of the upachaya houses along with a single strong natural benefic in an angle or trine, and the patient died.

† Every factor of the nirayana judgement should be reffered to the Nirayana chart.

house lord is posited in the 10th house. Here Mars is lord of the ascendant as well. But being a natural malefic, as lord of the ascendant he is less benefic, and as lord of the 8th house he is intensely malefic. As such here he is to be considered more a malefic than a benefic, or in other words, he is to be considered more as the 8th house lord than the ascendant lord. Now Mars the 8th lord is posited in the 10th house and in such a position is being applied to by the Moon through a Square malefic aspect, thus foreshowing death. The reception of Mars is neutralised by the aversion of Moon. Moon also applies to the Square aspect of the ascendant lord. Sun applies to the sextile of Jupiter, but it is not so strong for the cadent position of the Sun. Mercury the Sun's dispositor is being applied to, by the 4th house lord Moon, through the evil aspect of opposition. Sun is placed in the 6th house. In consequence of all these highly malefic configuration's, the ailing infant died within a week of the query date. Now Judgement according to the Nirayana rules:-

In this query chart Nirayana system rule No. 11. (vide p. 26 Supra) directly applies. The moon in the ascendant is aspected by the malefic Mars from the 10th house, which means danger. The 8th lord is Venus, he is posited in the 8th house from moon, which contributes to the death of the patient. Malefic Sun in the 6th house also is bad. Malefic Saturn posited in the 8th house, in conjunction with the 8th lord Vnus, aspects Mars. By this aspect of Saturn from the 8th house, Mars becomes extremely dangerous a planet, and the aspect of such a Mars, over Mocn fore-shows inevitable danger, the infant is to succumb to. Against so many dangerous configurations, Moon has the aspect of Jupiter, whose benefic nature is vitiated by his being in conjunction with Ketu. In consequence of all these conditions, the infant died.

Illustration No. 3.

This is the query chart of a sick person at 6.15 P. M. on the 29th of May 1955. According to the Sayana rules :-

The ascendant lord Mars placed in the 8th house, in his fall in conjunction with the8th lord mercury is very dangerous; fore-showing death, but for one reason, which we find in this case. It is the falling retrograde of the 8th lord mercury, before having actually met Mars. So that the dangerous affect of this combination is frustrated. Although Moon too applies to the Square aspect of the dangerous planet Mercury, but before encountering the Square aspect of Mercury, She is confronted by the sextile of the strong Jupiter, Which cuts off the maligance due to the Square aspect of Mercury over the Moon, and strengthens moon instead. The ascendant lord Mars receives Mercury by terms and also Saturn the triplicity dispositor of Mercury, where as Mercury receives Mars dispositor Moon. So that their is at back reception between Mars and Mercury, the ascendant and 8th house iords respectively (although Mar's at back reception with Mercury is not very strong). The benefic Jupiter is being applied to by the ascending degree through the best aspect of the trine. This particular combination is helping to the patient's life. Ascendant has passed the conjnnction of Saturn. The luminaries are angular. Angular moon is applying to the sextile

of Jupiter. Benefic Venus is posited in the sixth. Sun is angular without any affliction what-so-ever. In consequence of all these beneficial factors, the patient finally recovered. But due to the presence of the ascendant and 6th house lord in the 8th house in his fall and in conjunction with the 8th lord Mercury (but not to fructify fortunately), besides being in association with Ketu

made him suffer much and delayed much his. recovery Now Judgement according to the Nirayana system:

Nirayana system rule no, 2. (vide p 25 Supra) has direct application here. Moon is posited in an, upachaya house, and the two benefics Venus and Jupiter are in an angle and a trine respectively This combination alone is a great and sure strength for the patients recovery. Although Saturn is in the ascendant yet the two benefics Venus and Jupiter aspect it. Jupiter in the 9th house also contributes to his recovery. These beneficial factors in association with the 1st mentioned very strong recovery giving combination definitely means recovery, yet, the conjunction of the 6th and 8th lords in the 8th house, and the malefic aspect of Saturn over Moon made the patient suffer much as also delayed his recovery much.

Illustration No. 4.

This is the query chart of a sick person 4. 15 P. M. 20th Junuary 1956. The querent was the patient's grand-son, as such the quesited stood in the relation of a grand-father to the querent. So that the quesited is represented by the 7th house (the 4th from the 4th house). Now with this 7th house as the ascendant, we have to Judge. Moon applies to the Square aspect of the Sun the quesited's lord of the 8th house, which is dangerous. Sun's reception is cancelled by moon's aversion. The quesited's ascendant lord Saturn is being applied to by the quesited's 8th house lord Sun. This is another configuration fore-showing death. The quesited's ascendant lord Saturn is cadent. Malefic Ketu is posited in the quesited's 6th house. There is no factor worth mention, that would contribute to his health. The Moon applies to the trine of Jupiter. But Jupiter is cadent retrograde, in Square aspect with Saturn, and thus not strong. Besides Moon meets first the Square of Sun and then of Jupiter. As a result of all these highly

malefic configurations, the quesited died in the evening, the same day. Now according to Nirayana rules:-

Although moon is posited in an upachaya house, but there is no benefic in a quardrant or a trine or rising, as such nirayana rules No. 1. 2 and 3. (vide P. 25. 26) do not apply. Mars and Saturn, the 6th and 8th house lords are in conjunction in the 6th house, and in this position Mars aspects the ascendant. This very dangerous configuration clearly fore-shows death. The Ascendant lord Mercury is in the 8th house, aspected by the 8th lord Saturn from the 6th house. The conjunction with Venus (of Mercury), is of no avail; as he (Venus) is combust. The malefics Mars and Saturn are in the 6th house. The 8th lord Saturn is in the 8th house from the moon; Jupitor and Mercury the lords of the 10th, 1st and 7th, 4th, houses are very inimically disposed towards each other; all these factors contribute strongly to the death of the patient. Jupiter is in the 3rd house, but Ketu is in the 12th house. thus neutralising each others effect, In consequence of so numerous strong death inflicting factors, the patient died in the evening the same day.

Illustration No. 5.

This is the query chart of a sick person at 1. P M. 12th April 1956. The querent was the sick person's brother, as such the patient's ascendant is the 3rd house in the figure, viz 28⁰ Virgo. Now Mercury the lord of the quesited's ascendant, is posited in the quesited's 8th house, and is combust. This is an unfavourable configuration. But the better aspect of this factor is that Mercury has passed the conjunction of Sun. Moon although in the 8th, is unafflicted. She is doubly strong by being in her exaltation and swift in motion. The ascendant lord mercury has been just lately in Square aspect with dangerous 8th house lord Mars which shows

that the quesited has been lately in a dangerous condition (which indeed he was). But now Mercury applies to no planet good, or bad. The 6th house cusp of the quesited is in sextile aspect with the dignified moon, which is good. It means that the trouble of the patient is to exist, in a some what abated form in future. The 6th house cusp applying to the Square of the quesited's 4 house lord Saturn means, that the trouble is to last, till the death of the patient, in the absence of any other perfect recovery giving configuration. Sun is in exaltation, in mutual reception with Jupiter. There is no other benefic or malefic factor. Due to the dignified position of the luminaries (especially the moon who is also posited in terms of the benefic Venus), death can not take place as yet, but due to the combust 8th house position of the ascendant lord mercury, and the Square of the Saturn over the 6th house cusp, perfect recovery is not shown. By all this we conclude that the present trouble of the patient is to exist in future in a some what abated form generally, but is not likely to leave the patient till death, which (death) need not be apprehended in the near future. Now according to Nirayana rules:—

Moon is posited in an upachaya house, and the benefic Jupiter is strongly posited in the ascendant. This saves his life in face of all other malignant factors. Benefic Venus in the 11th house also contributes to his life. 8th house lord Saturn is posited in the 8th house from the moon as also the ascendant lord. 6th house lord is posited in the ascendant. Mars aspects the ascendant. Moon is in conjunction with the malefics Sun and Mercury. Malefic Mars aspects the 6th house lord. All these are adverse factors. By all this we conclude that the trouble of the patient is of a lingering and chronic nature (Mars having also interchange of house with Saturn the 8th house lord, which is equal to conjunction of Mars and Saturn), to exist in future in a some what abated form

generally, but not likely, to leave the patient till death. (All this is the case so for).

Illustration No. 6.

This is the query chart of a sick person at 12.40 noon 10th July 1956, who was then in the hospital. Now according to the Sayana rules:-

The ascending degree is applying to the trine of the Venus, who is it's lord as well. This is no doubt a good factor. Here in this query chart Venus is lord of the ascendant and as well of the 8th house. To this Venus of dual lord-ship moon applies. Now how should it be considered, good or bad. Here Venus is a natural benefic, as such his ownership of the ascendant is highly benefic. Venus is also the lord of the 8th house, but as she is also a natural benefic, as 8th lord she is less malefic. As such benefic-hood due to the ascendant owner-ship, predominates in Venus. So that on the whole Venus is a benefic and as such Moon's application to him by sextile aurgments recovery.† As moon is the dispositor of Sun, this benefic aspect of Venus augments Suns strength as well. These are the benefic factors that save this patient's life. But the conjunction of the 6th house cusp with Mars, who is the dispositor of the 4th house lord, Saturn, Mars himself too having dignity in the 4th house, and the application of moon to Square aspect of the malefic 4th house lord Saturn, with a strong in between mutual aversion, are highly malefic configurations and mean the lingering, long standing and chronic nature of the

† Had the 8th house lord been a malefic, without the owner ship of the ascendant, then the application of the ascendant lord or moon, even by a good aspect, should be understood as dangerous, the strength of danger varying according to how they dispose each other.

disease, not likely to leave the patient till death. Due to the above-mentioned benefic factors death is not to happen as yet and the disease will exist in future in a some-what abated form generally. Yet due to the inevitable affliction of moon at the hands of the 4th lord Saturn, he will have occasional serious out breaks of his incureable disease. But for the interposing benefic aspect of Venus, this affliction would have turned fatal. Now according to Nirayana rules;-

Moon is in an upachaya house and the benefic Venus is strongly posited in a trine. This configuration, tries to save the patient from death. Had Jupiter too been in a quardrant or trine, the power of this configuraton to save would have been full. Moon is in his own house in conjunction with Jupiter. Ascendant lord Mercury is in an angle in his own sign. A strong benefic Venus is in the 9th house. These are the benefic factors that contribute to his health and life. But the position of the Malefic 8th lord Mars in the 6th house, there from aspecting the ascendant, having interchanged his house with the malefic 6th lord Saturn, who (viz Saturn) in such a position aspects the moon; is a very dangerous configuration, meaning that the trouble of the patient is of a chronic, lingering nature never to leave the patient till death. But for the position of Moon, Venus and Mercury this configuration, would have meant death. Association of Mercury with Sun and the position of Ketu in the 9th house too is bad. From all this we conclude that the patient is not to die as yet, but the present trouble, although to exist in an abated form generally in future, will not leave the patient till death, and will continue to attack the patient seriously, occasionally in future. All this is true so far.

Illustration No. 7.

This is the query chart of a sick woman at 12-30

noon, 17th July 1955. The querent was the patient's husband, as such the ascendant for the patient to start with is the 7th house viz 20° Aries. Here Mars is the lord of the ascendant and the 8th house at the same time. As he is a natural malefic, he is to be considered more as the dangerous 8th lord, than as the benefic ascendant lord. The luminary Sun, posited in the quesited's 4th house (the grave) is in conjunction with the malefic 8th lord Mars, without relief from any benefic what-so-ever. This configuration fore-shows, the quesited's death. Moon, the most important planet worth consideration is in a cadent house, in conjunction with the malefic Ketu. This is also evil. The 8th house lord of the quesited angular and the moon cadent and afflicted, too denotes danger. There is not a single factor, worth mention, that would contribute to his health and life. As a result of all these conditions the patient died, due to the death giving configurations mentioned above. In a query chart of sickness, the ascendant, the Sun and the Moon are the most important factors. When they are strong they promise recovery and when they are afflicted, they fore-show death. Here Sun is dangerously afflicted, moon too is weak and the ascendant has no benefic support. Now Jugdement according to Nirayana rules:-

Here moon is not in an upachaya house, but devoid of any dignity is afflicted by the association of the malefic Ketu. In such a condition of the moon. the 6th and 8th house lords Mars and Saturn respectively, who are naturally malefics too and as such highly dangerous and evil planets, aspects each other, the malefic 8th lord being angular and in his fall in conjunction with the Sun. This configuration clearly foreshows death. Mercury, the ascendant lord although in his own house, in conjunction with Venus, is afflicted by the association of Ketu. So that Mercury's strength

is not un-impaired. There is no strong configuration to neutralise the above mentioned highly dangerous configuration, and in consequence the patient succumbed to death.

Here ends the chapter on the practical illustrations of the Judgement of an illness, accident etc;

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Chapter No. V.

ON THE JUDGEMENT OF A QUERY RELATING TO OFFICE, EMPLOYMENT, HONOUR ETC;

OFFICE, employment, service, honour etc; are all represented by the 10th house and its lord. The querent as usual is represented by the ascendant, ascendant lord and the moon. All the basic principles mentioned in the chapter on Judgement of a disease, accident etc; are deligently to be employed here as well. The most important in a query of office, employment etc; are:- (1) The rising degree (2) The 10th house cusp, (3) The 10th house lord. (4) The ascendant lord and the (5) Moon. If the ascendant lord or the moon, is in a favourable applying aspect with the 10th house lord and mutual aversion be not, then success should be predicted in all matters related to office, employment, honour etc. or if they apply unfavourably but with reception, then too success should be foretold, but if there be unfavourable applying aspect, with aversion, then no success should be told. All these basic principles already mentioned in details, should ever be borne in mind. The degree of success or failure depends upon the significators' strength or weakness and upon how they dispose each other. In the absence of the above mentioned configurations, if the ascending degree apply to the favourable aspect of the 10th house lord (who is strong), or the 10th house cusp (the culminating degree) apply favourably to the strong ascendant lord or moon, then too success can be fore-told. If neither of even these conditions be present, then observe well the dispositors of the ascendant lord, moon and the 10th house lord. The

moon's dispositor is more important than that of the ascendant lord. Observe well, of these dispositors, the strength, and relation with the 10th house lord, 10th house and the ascendant and ascendant lord as also between themselves. The ascendant lord or the moon ruled by the 10th house lord is a good sign. The 10th lord being averse to the ascendant lord or the moon (that is, when the ascendant lord or the moon be ruled by planets, those have dignities in the deblities of the 10th house lord and as such are the enemies of the 10th lord), is bad. If the 10th house lord be in the ascendant, or the ascendant lord or moon be in the 10th house not weak, then it is a favourable sign. If the lord of the ascendant lord or moon be posited in the 10th house, or the ruler (viz dispositor) of the 10th house lord be posited in the ascendant, then too it is a favourable sign, provided they are not unfortunate in the house they occupy and be not enemies of (viz averseto) the planets they rule. If there be a planet strongly related to the 10th house, well received by it's lord (viz 10th house lord) and if the ascendant lord or moon apply to this planet with mutual reception, then too success is indicated. Ascendant lord or moon applying to the good aspect of the 4th lord (which denotes the end of the matter) is also good. If there is a planet strongly and favourably related to the ascendant, and be in favourable aspect with the 10th house or it's lord with reception, then too success is indicated. In every case final conclusion should be drawn by the factors those predominate. The reverse of all the above mentioned success promising configurations, obviously denotes failure. Thus application by favourable aspect without mutual aversion, or by unfavourable aspect, but with mutual reception of the ascendant lord or moon to the 10th house lord means success. The reverseof this configuration will be.-

Seperation by unfavourable aspect, without mutual

reception, or by favourable aspect, with mutual aversion (or at least without mutual reception in both cases), denotes failure. And soon with all other configurations. If the ascendant and the 10th house be occupied by their strong own lords respectively or by a Jupiter or Venus, dignified by house or exaltation, then too success can be fore-told. But if these two houses be occupied by inimical planets or by unfortunate malefics, then it is an unfavourable sign. So far about the Sayana rules of Judgement, now rules of Judgement according to the Hindu nirayana system.

In this system the following kinds of configurations should be considered to know, whether the desired thing will be accomplished or not:-

(1) If the ascendant lord aspect the ascendant, and the lord of the house signifying the thing demanded (in our present case the 10th house lord), and the moon aspect the house of the demanded thing as also the ascendant; (2) The ascendant lord aspecting the house of the demanded thing, and the lord of the house signifying the query matter aspect the ascendant. (3) The ascendant lord aspecting the lord of the house signifying the query matter, who too in return aspect the ascendant lord; (4) The ascendant lord posited in the ascendant, and the significator of the query matter (viz the lord of the house denoting that matter), posited in the very house of the query matter; (5) The lord of the ascendant posited in the house of the query matter, and the lord of the query matter house posited in the ascendant; (6) If the ascendant lord and the lord of the matter house be both posited together in the ascendant or the house of the query matter. (7) If the lords of the ascendant and the concerned matter be posited in the same Hora, Drekkana, Navamsha, Dwadashamsha and Trimshamsha. In all these cases success of the demanded thing can be fore-told, If the concerned planets be not weak. The success of the

in quisited thing is all the more assured, if in these cases moon too be included by aspect or conjunction. In our present case the house signifying the demanded thing is the 10th house. If the ascendant lord be in the 10th house, and benefics without malefics be posited in the 9th and 11th houses, then too success can be had in matters relating to office, employment etc; especially if moon be related to the ascendant lord or the 10th house lord. The lords of the ascendant and the house signifying the query matter, the planets those aspect these two lords or are conjoined with them, and lastly the planets those aspect or are posited in these two houses, should all be very well considered Any kind of relation between these four factors (the two houses and their lord), is a favourable factor for success. The greater the number of such factors, the more assured is the success. Moon's relation in any factor strengthens and perfects the same. The position and aspect of malefic upon these two houses is unfavourable and the more the number of such positions and aspects, the more is the failure assured. Besides, malefics in the 8th and 12th house especially hinder the accomplishment of the desired object, while benefics are powerless to do any good in these houses. Malefics in the 4th, 5th, 7th, 9th, and 10th too are bad. Benefics in these houses are favourable Malefics in 3, 6 and 11 houses are favourable for success. Thus if benefics be in angles and trines, malefics in the 3, 6 and 11 houses and a Shirshodaya sign (viz Gemini Leo, Virgo, Libra, Scorpio, Aquarius) rise, then such a kind of configuration bestows success in every kind of queries. There is another way of knowing before hand the success or failure of a desired object. Every blade of grass speaks he who has ears alone can hear. To a seer (viz one of purified intellect), the motion of every leaf is a big book to read past, present and future from. The man of polluted intellect (viz. one, of selfish and uncontrolled desires); hearing death not hear, seeing death not see,

living doeth not live. The human bodily limbs are divided into three classes:- (1) Musculine. (2) faminine (3) nueter. The musculine parts are: Thighs, teeth, lips, breasts, testicles, feet, arms, hands, cheeks, hair's, throat, nails, thumb, the frontal bone, arm-pit's, shoulders, ears, the anus and the joints.

The faminine parts are:- brows, nose, buttocks, folds in the belly, hips, the lines on the palm, fingers, the tongue, neck, the heels, the shanks, navel, the ear lobes, the outer edge of the ear, and the nape of the neck.

The neuter parts are:- the face, the back, coller bone, knees bones, sides, the heart, the palate, eyes, male genital organ, the chest, the end of the spine, the head and fore-head.

If the querist while propounding his query touches any of the musculine limbs, the success of his desire can be for-told but if the touched musculine part be injured cut, rough, and ugly to look at, then either no success will be achieved or it may be achieved with difficulty, which should be known by other conditions (pleasing or displeasing) prevailing at that time.

If the querist while propounding his query, touches any of the female part, then his object will be achieved with much difficulty, but if that limb be ugly to look at, cut, injured, etc. then predict failure to the querist.

If the querist touches any of the neuter limbs, then predict failure, but if the neuter limb be cut, injured, ugly and displeasing to look at, then not only should failure be predicted, but trouble, loss, mental frustration and even danger (depending upon other conditions prevailing at that time), can be fore-told

to the querist, in his efforts to achieve the desired object. The sight of flowers, milk, food that is pleasing to palate etc; or their mention is auspicious, as also the sight or cry of a white horse, elephant, a cow or bull etc. white colour is auspicious, black colour is inauspcious. And so on, which an intelligent person, of a purified heart can know all, in details himself.

Here ends the 5th chapter on the enunciation of the rules of Judgement of matters pertaining to office employment, service honour etc.

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Chapter VI.

PRIACTCAL ILLUSTRATIONS ON JUDGEMENT OF QUERIES RELATING TO OFFICE SERVICE, EMPLOYMENT ETC;

Illustration No. 1. (*See the appendix*)

THIS is the query chart of a person at 4. 5 P. M, 9th April 1955, who had then received an order to relieve himself from the so long occupied post, which he desired not in the least. Now according to the Sayana rules:-

This query relates to the 10th house. Mercury is both the ascendant and the 10th house lord, which in the first place is a good sign. The dispositor of the ascendant and the 10th house lord Mercury is Mars who is in mutual reception with moon. But, besides the cadent position of moon and Mars, this kind of mutual reception between Moon and Mars being void (viz. void mutual reception, vid p. 18 supra), it means that he will have some temporary solace for the time being, which will be of the most unsatisfactory nature, and the efforts of his rivals to get him transfered (viz. the threat of transference) will continue strongly. This threat due rivalry is especially due to the conjunction of moon with the malefic Saturn. But benefic strong Jupiter the 4th house lord who receives the ascendant and 10th house lord Mercury by triplicity and term, is in a benefic aspect with moon, in mutual reception with her (Jupiter receives moon by terms). This configuration means that in the end, he will gain over

his rivals and see himself firmly established at his present post, but after much trouble and frustration due to the conjunction of the debilitated cadent moon with Saturn. And all this is what actually happened. Now according to Nirayana rules:-

Sun is the ascendant lord and Venus the 10th house lord. The 10th house lord is posited in a kendra (angle) and aspects the ascendant. Venus is aspected by Jupiter, who also aspects the moon. Venus is a natural benefic also, as such his aspect over the ascendant is doubly good. Due to these benefic factors, the querent got his transference order cancelled. But due to the presence of the malefic Mars in the 10th house and the house interchange of the 10th lord Venus with the malefic 6th house lord Saturn, this cancellation of his transference order was not of a permenant nature, and his opponants continued to attack him officially.

Illustration No. 2.

This is the query chart of a person at 10. 20. A.M. 15 - 10 - 1954, who had his retirement due then and was trying to have extension of his service. The question was wheather he would get the desired extention or not? Now according to the Sayana rules:- The 10th house cusp 22° Virgo is applying to the strong ascendant lord, by the benefic aspect of a sextile. This is in the first place a favourable sign. 10th house lord Mercury receives the ascendant lord Jupiter at back. The Moon and the 10 house cusp are ruled by the same planet Mercury, which tantamounts to the occupation ef 10th house. These factors (especially the 1st mentioned benefic factor) show that the querent will succeed, which he actually did. Now according to Nirayana rules:- The ascendant and the 10th house lords are Mars and Sun respectively. Mars is posited in his exaltation aspected by Jupiter. The 10th lord Sun is

posited in the 11th house in Vargottamamsha†. Venus is posited in the ascendant aspecting the exalted moon who aspects the ascendant. The ascendant is aspected by the benefic strong Jupiter. There is no affliction to the ascendant and 10th house and their lords. All these factors reveal the success of the querent. The 12th position of the two malefics Saturn and Mercury produced some difficulty in procuring the desired extension. The malefic effect of Ketu's position in the 8th is cancelled by the position of the Malefic Sun in the 11th house.

Illustration No. 3.

This is the query chart of a person at 5. 35 P. M 30th march 1956. The matter of the query was wheather the querent would get the desired promotion or not? According to the Sayana rules:-

Venus is the ascendant lord and moon is the lord of the 10th house. Moon the 10th house lord is on the third house cusp‡ in her fall, in conjunction with the malefic Saturn, and thus extremely weak.

This indicates the disappointed condition also of the querent. In snch a condition her receiving of the ascendant lord Venus is of no avail. Besides the ascendant lord is averse to moon. The separation of the ascendant and 10th house lords from each other through fixed signs, Mercury also applying to the opposition of the 4th house lord moon, shows that the chance of his promotion is remote as yet. The afflicted state, of the 10th house lord moon, shows that even his present

† When a Nirayana planet is posited in the same sign, in Rashi as well as Navamsha chart, then he is called to be in Vargottamamsha and as such strongly dignified.

‡ The orb of the cusp of a house should be taken as 5^0; but of the ascendant and M. C. (10 house cusp) 7^0.

official career is in a state of choos (which indeed it was). Moon being the co-significator of the querent, her affliction is doubly bad here. She is also void of course (viz. applies to no planet in the sign she is in). The figure considered everyway manifests no factor in support of his object. The factors frustrating his hopes being many, the result is that he has no chance of promotion. what so-ever as yet, which is actually the case by now. Now according to Nirayana rules:-

Althoug the ascendant and the 10th house lord is the same planet mercury, but he is extremely afflicted and weak by being in his deblitation sign and combust, as such his aspect over the ascendant is of no avail‡. Mercury being lord of both, the ascendant as well as 10th, his affliction is doubly bad, The malefic Sun aspects the ascendant. The 10th house is aspected by the malefic Mars. There is no benefic factor worth mention. By all this we conclude that there is no hope of promotion for the querent as yet, which is actually the case now, he having discarded all hopes by now. The two malefics Satnrn and Rahu in the 3rd house are good, but their good is cancelled by the position of the two malefics Sun aud Ketu, posited respectively in an angle and a trine.

Illustration No. 4.

This is the query chart of a person seeking employment. The quesited was the querent's brother, as such the ascendant to start with for the quesited is the

‡ A weak planet, though aspecting, aspects not. The strength of the planets involved in a configuration, should always be very well considered every way. A weak planet can do no good according to the degree of weakness, but harm it can, no dout, all the more. Similarly a strong planet does not harm so much, but good it does all the more, according to the degree of trength.

3rd house viz- 19° capricorn. Now according to the Sayana system:- The query was wheather the quesited would get an employment or not? The quesited's 10th house lord Venus is separating from the Opposition of the quesited's ascendant lord Saturn as also the moon, through fixed signs. Venus has aversion for both of them. These factors in the very first place indicate very strongly that the quesited is to fail in his endeavours Debilitated Moon is applying to the trine of the strong Jupiter; but, Jupiter is in no receptive familiarty with the 10th house or it's lord. But instead the 10th house lord has an at-back aversion with Jupiter. The rulers of the ascendant lord and the 10th house lords are Mars and Venus respectively. They too are in no familiarty with each other. Moon and Mars, the respective rules of 10th house lord by exaltation and of ascendant lord by house are in a void reception. There is no favourable factor what-so-ever. All this means that there are absolutely no hopes of employment for the querent as yet. This actually proved to the case. Now according to Nirayana rules:-

Let us tabulate every good and bad factor:- (1) Saturn in the ascendant is bad. (2) Saturn aspecting the ascendant lord Venus is bad. (3) Saturn aspects the 10th house. (4) The 10th house lord Sun is in conjunction with the malefic Ketu. (5) Mars is posited in the 8th house. (6) Ketu is posited in the 8th house (7) Malefic Sun is posited in the 8th house. These are the 7 unfavourable points. Against these we have:- (1) ascendant lord aspecing the ascendant (2) benefic Venus in the 7th house (3) benefic Jupiter in the 9th house (4) Jupiter aspects the ascendant. These are the 4 favourable factors against 8 (including the position of the malefic Mercury in the 8th house). So that malefic influences to frustrate the quesited's hopes predominate. His failure is especially shown by the 10th house lord Sun afflicted in the 8th house in an inimical

sign, without any benefic influence what-so-ever.

Illustration No. 5.

This is the query chart of a person at 9-25 A.M. 30-4-1954, who was suspended from his office then. The question was whether he would be re-instated or not. According to the Sayana rules:- Moon the ascendant lord who is also the co-significator of the querent is posited in the 10th house, which in the first place indicates his re-instatement. In such a position Moon is applying to the sextile of the benefic Venus, who rules the 10th house by exaltation. Moon is in trine aspect with Mars, who is in mutual reception with the 10th house lord Saturn (Saturn receives Mars directly and Mars receives Jupiter at back). Mars to whom Moon applies is also the ruler of the 4th house lord. All these factors decidedly mean that the querent will be re-instated at his former post. But the application of the 4th house lord Mercury (who is also the ruler of the 10th house lords) to the opposition of the malefic Saturn, the cadent position of Mars, Venus and Jupiter, and the position of Ketu in the ascendant delayed his re-instatement. The querent actually got re-instanted after a considerable lapse of time. Now according to the Nirayana rules:- Mercury and Saturn are respectively the ascendant and the 10th house lords, who aspect each other. Moon is posited in the 10th house. Jupiter is posited in the ascendant. The 10th house lord Saturn is aspected by Jupiter Malefics Mars and Sun are posited in the 6th and 11th houses respectively. All these configuration definitely show that the querent is again to be re-instated. The presence of Ketu in the ascendant, the association of Sun with Mercury and Sun's aspect over Saturn and the aspect of Mars over the ascendant are the malefic factors that have delayed his re-instatement considerably.

Illustration No. 6.

This is the query chart of a person at 5-10 P.M. 4-9-1955. The matter of the query was whether or not the querent would get the desired promotion. According to Sayana rules:-

Saturn and Mars are respectively the ascendant and the 10th house lords. Saturn receives Mars at-back and Mars receives Saturn directly, so that they are in mutual reception, which is a good sign. There is mutual reception between Mars and Moon as well. Moon is applying to the trine of Jupiter, the lord of the 11th house (the house of hopes). The 4th house lord Venus applies to the sextile of Saturn, the ascendant lord. Although Venus has aversion for Saturn but Saturn receives Venus at back. All these factors foreshowed the accomplishment of the querent's hopes. The querent actually got the hoped for promotion, after a month or so. The reader should mark here, that the debilitation effect of Venus here is cancelled by it's dispositor Mercury being posited in Libra the house of the debilitated planet Venus. Now according to Nirayana rules:-

Saturn the ascendant lord is posited in the 10th house in his exaltation sign. This is in the first place a very favourable factor promising the desired promotion strongly. The 10th house lord Mars aspects the 10th house. Mars is in conjunction with Venus but is combust too. Due to Mars's combustion, his aspect over the 10th house is not strong, Jupiter aspects the ascendant. The evil due to the position of the two malefics Sun and Mars in the 8th house is cancelled by the position of the two benefics Jupiter and Mercury in an angle and a trine. The success giving factors clearly predominate, and as such the querent got his hoped for promotion.

Here ends the 6th chapter on practical illustrations on the Judgement of queries relating to office, service, employment etc;

On the Time of Fruition.

Count all the favourable and unfavourable points on by one, and tabulate them, also deicpher the strength of each point and tabulate that also. If the sum total strength of the favourable points, be greater than the sum total strength of the un-favourable points, then we know that the demanded matter succeeds, but it will be delayed by so much time, as the sum-total strength of the unfavourable points, lies near the sum total strength of the favourable points. In other words, the less the difference between the sum-total strength of unfavourable factors and favourable factors (whose strength is evidently greater in the to succeed matter) the greater the time of delay and the greater this defference, the less is the time of delay. If all the considerable (or involved) factors are in favour of success, not a single factor unfavourable or neutral, and all of them angular, dignified and no way afflicted, then we can predict minimum most delay and maximum most early success, or in other words we can say that the querent will have the demanded thing the same day. By variations in strength, you should know the variation in time. The promising significators in moveable, common and fixed signs in angles give days, weeks and months respectively; succeedant houses give weeks, months and years respectively and the promising significators in moveable, common and fixed signs in cadent houses give:- months, years and an indefinite time respectively. This should be observed in the sayana query chart.

Now if a person be frustrated due to any trouble in service office, employment etc; by having incurred the displeasure of his officer or master, let the ascendant lord and the 10th house lord be observed in his querry

chart. Further let him observe the day when the ascendant lord comes to the conjunction, Sextile or trine aspect of the 10th lord, and during the time of their benefic aspect, let him see when the Moon being placed in the dignities (by house, exaltation, triplicity or term) of the ascendant lord, separates from the ascendant lord and applies to the 10th house lord; or separates from the 10th house lord (being placed in his dignities, and applies to the ascendant lord. On this day let him observe a fast. Having prepared his daily meals, let him serve it to the hungry (be he human or nohuman). Rising early in the morning let him sit in an erect posture and meditate as deeply as possible on the past-mention glory of forgiveness, selflessness and love–love that is un-conditioned by behaviour and time. Having done so and having fed the hungry, let him wait for the moment on this day, when his breath begins to flow more freely through the left no stril than, through the right nostril. Then at this moment, let him first raise his left leg, with the left hand upon the knee and stand up, ready to march. Putting forward his left foot first, let him march to his officer's or master's (or the person's, he wishes to gain the favour of) residence. Having reached the presence of his officer etc, let him sit in such a way, that his officer or master is placed on that side, through which side nostril his breath flows more freely (viz. if his breath then flows throw the left nostril freely, let him place his officer to his left side, and if through the right nostril, then on the right side). Having done so let him break his mind unto his officer or master. The process, if strictly followed, will yield, I firmly hope ever unfailing favourable results to the person concerned.

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Aphorisms by Vishnu:-

1. Do not enter into Judgement upon trivial matters; or trifling qouestions, or when the querent is not particular about his query. Do'nt enter into Judgement upon questions, put haphazardly during leisure time talks, by way of a fun, or as a joke.

2. Do not enter into Judgement of any matter, unless, that matter concerns you seriously, or unless, the person whom the matter seriously concerns asks you sincerely about that mattter.

3. There is no serious mistake, than to consider Astrology like jugglery, an art of prediction to hoard money with. Such a person of impure intellect can never succeed. Astrology is the tongue of the Higher Nature, the mathamatics of the abstract existance. It should be studied to know the truth and truth should be known to know the way to perfect (viz. undying) peace.

4. The student desirous of success should firmly practise the great vows of truth-fulness (by word, thought and deed) and harmlessness (by word, thonght and deed). This is indispensable. By doing this alone, one will perfectly come to understand Asrtology, by which understanding he will come by that solaceful hope, which no money or power upon this selfish, un-educated earth can let experience.

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10th house cusp=16° sagittarius; 11th house cusp =28·45° sagittarius; 12th house cusp=16·2° Capricorn; Ascendant=25.0° aquarius; 2nd house cusp=29·52° Aries; 3rd house cusp=0·14° Gemini.

Sun's longitude=9°–10′ Virgo; Moon's Longitude =4°–18′ sagittarius; Mars longitude=13°–0′ Taurus; Mercury's longitude=27°–0′ Leo, retrograde; Jupiter's longitude=14° pisces, retrograde; Venus' longitude=11° –20′ Libra; Saturn's longitude=22° pisces, retrograde; Ketu's longitude=15°–0′ Aries; Rahu's longitude=15° –0′ libra;

This is the figure for the moment when King Charles the first, first set up his standard at Nottingham, 6.15 P.M 22nd August 1642; as given by William Lilly in his book "Introduction to Astrology. Here follows my Judgement upon this figure, according to the rules laid down in this work of mine. which Judgement seems to me (at least), more satisfactory than the one given by Mr. William Lilly.

Here Saturn is the lord of the ascendant and of the 12th house at the same time. Being a natural malefic, as the ascendant lord he is not so benefic, but as the 12th house lord he is highly malefic. So here Saturn is to be considered more as the 12th house malefic lord, than as the benefic ascendant lord. The 12th house (the house of imprisonment and loss) lord Saturn being retrograde, is posited in the ascendant, which is in the first place an evil token. Saturn is not in conjunction with Jupiter, for Jupiter is retrograde and as such is separating from Saturn. The evil Ketu too is posited in the ascendant. The 30th degree of Aries, and Librba eing respectively on the cusp of the 2nd and 8th house. I am not inclined to take Mars and Venus as their respective rulers; but Taurus and Scorpio falling completely in the 2nd and 8th house I would take

Venus and Mars as their respective rulers. 7th house represents the adversary, as such the 8th house represents the adversary's fortune and substance. As the entire sign of Pisces and nearly the whole of Aries sign falls in the ascendant, we have Jupiter and Mars as well representing the king. Jupiter though in his own sign, but retrograde and is in an applying opposition aspect with the Sun, the natural indicator of honour and king ship. Jupiter is here the lord of the king's 10th house as well, bearing aversion for the Sun, who is posited in the adversary's house. This configuration means that the king has been the cause of his own dishonour, that he has to meet with, at the hands of his adversaries. As Mars is here the lord of the king's 8th house as well, he is extremely malefic for the king, being far more as the 8th than the ascendant lord. This extremely malefic Mars posited in his detrimental sign (which makes him all the more dangerous), afflicted the kings 2nd house, and his fortune as well. In such a means and fortune destroying position, the extremely dangerous 8th lord Mars applies to the king's ascendant lord Jupiter, which clearly foreshows death after the destruction of the king's means and substance. Moon applies to the Square of the natural indicator of kingship and honour, the Sun who is posited in the house of his adversaries thus being an additional testimony of the loss of king ship and dishonour that the king has to meet with at the hands of his enemies. Moon also applies to the sextile of Venus which is good (but according to Lilly this denotes death, which in my humble opinion, it does not at all); but before meeting the Sextile of Venus, she encounters the Square of Sun. Now about his adversaries:-

They are represented by Sun, Mercury and Venus Benefic Venus being strong is posited in the 7th, his own house. Rahu is also posited in the ascendant. Although Venus is lord of the adversarie's 8th house as

well but she being a natural benefic, is far more as the benefic ascendant lord, than as the malefic 8th house lord. Sun, the natural indicator of honour and kingship is in mutual reception with the ascendant lord Mercury, both in the adversarie's ascendant, Mercury being the adversarie's 10th house lord too. These configurations definitely mean, that honour and kingship is to take the side of the king's adversaries. The two significators Saturn and Jupiter are ruled by the adversary's significator Venus by exaltation, who also rules the 3rd significator of the king, Mars by house. This Venus. the adversaries' significator, rules all the significators of the king, being posited strongly in the adversaries house in his own sign. This means that the king is to fall through and through in the hands of his enemies. Although Saturn too receives Venus, but he has avers on towards the adversary's prime significator Mercury, which Mercury is also the ruler of Sun, the natural significator of honour and kingship besides being the co-significator of the adversary. Thus Saturn and Jupiter the major significators of the king bear at-back aversion towards the natural indicator of kingship and honour the Sun. This means that the king is to be deserted, by kingship and honour, through his enemies. 4th house (16 Gimini) denotes the end of the matter. The 4th house cusp is applying to the Square of the king's significator Saturn who bears aversion towards the 4th house lord Mercury. This means that the end of this mad attempt, of the king will be wholly against the king. The 4th house lord being as well the lord of the 7th (the adversary's house), is posited in the 7th house, in mutual strong reception with the natural indicator of honour and kingship-the Sun, which Sun besides being posited in the 7th house, is himself the adversary's significator. This configuration definitely means that the adversaries shall conclude this mad attempt of the king triumphingly. How for my explanation suits this historical

figure, when compared to that of Mr. William Lilly I leave for the readers to Judge.

Here ends the 1st part of the "Most reliable practical Astrology," as compiled

By :-

SRI RATTAN LAL VISHNU.

APPENDIX A

Sayana Planetary and house longitudes of illustrations on judgement of matters relating to office, employment, honour etc.

ILLUSTRATION

No.	10th house	XI	XII	Asc.	II	III	Sn	Mn	Ma.	Mer.	Jup.	Vn.	St.	Rh.
1,	2^s-10^0	3^s-13^0.	4^s-14^0.	5^s-13^0.	6^s-8^0.	7^s-8^0.	$0^s-18^0-47'$.	$7^s-12^0-47'$	$1^s-28^0-56'$	$0^s-4^0-53'$.	$3^s-20^0-44'$.	$11^s-11^0-48'$.	7^s-19^0-56 R	$8^s-29^0-4'$
2.	5^s-21^0.	6^s-21^0	7^s-16^0.	8^s-7^0.	9^s-9^0.	10^s-15^0.	$6^s-21^0-16'$	$2^s-3^0-27'$.	$9^s-25^0-58'$	$7^s-14^0-9'$	$3^s-28^0-13'$	$7^s-28^0-2'$	$7^s-9^0-29'$	$9^s-8^0-56'$
3.	3^s-9^0.	4^s-10^0.	5^s-10^0.	6^s-7^0.	7^s-5^0.	8^s-5^0.	$0^s-9^0-45'$.	$7^s-27^0-25'$.	$9^s-20^0-2'$.	$0^s-2^0-59'$	$4^s-21^0-59'$	$1^s-24^0-58'$	$8^s-2^0-32'$ R	$8^s-9^0-57'$
4.	4^s-26^0	5^s-26^0.	6^s-24^0.	7^s-16^0.	8^s-17^0	9^s-19^0.	$2^s-12^0-39'$.	$7^s-19^0-26'$	$3^s-5^0-32'$	$2^s-28^0-49'$	$3^s-28^0-11'$	$1^s-18^0-2'$	$7^s-16^0-4'$ R	$8^s-26^0-26'$
5.	11^s-21^0	0^s-26^0.	2^s-3^0.	3^s-7^0.	3^s-28^0.	4^s-22^0.	$1^s-9^0-16'$.	$0^s-1^0-6'$	$8^s-5^0-27'$	$0^s-29^0-13'$	$2^s-25^0-6'$	$2^s-1^0-31'$	$7^s-5^0-44'$ R	$9^s-17^0-12'$
6	7^s-25^0	8^s-21^0	9^s-13^0.	10^s-10^0.	11^s-23^0.	0^s-29^0.	$5^s-11^0-9'$.	$0^s-8^0-5'$	$5^s-5^0-7'$	$6^s-4^0-15'$	$4^s-17^0-51'$	$5^s-12^0-0'$	$7^s-16^0-14'$	$8^s-23^0-8'$

Ketu is exactly opposite Rahu. Thus if longitude of Rahu be $8^s-6^0-0'$ the longitude of Ketu will then be

$$\begin{array}{r} 8^s-6^0-0' \\ 6^s-0-0 \\ \hline 2-6-0 \end{array} = 6^0 \text{ Mithuna.}$$

Sn = Sun, Mn = Moon, Ma = Mars, Mer, = Mercury, Jp, = Jupiter, Vn, = Venus, St, = Saturn, and Rh. = Rahu.

APPENDIX B

Sayana Planetary and house longitudes of illustrations on judgement of illness, accident etc.

ILLUSTRATION

No.	10th house	XI	XII	Asc.	II	III	Sn.	Mn.	Ma.	Mer.	Jup.	Vn.	St.	Rh.
1,	6s–2°	7s–1°.	7s–26°.	8s–17°.	9s–20°.	10s–27°.	2s–23°–53'.	8s–13°–0'	9s–5°–18' R	3s–16°–40'.	3s–4°–55'.	3s–27°–24'.	7s–4°–0' R	9s–14°–5'
2.	9s–7°.	10s–1°	10s–29°.	0s–11°.	1s–17°.	2s–14°.	5s–20°–13'	0s–0°–23'.	9s-8°-9'	6s-8°-19'	3s-23°-55'	7s-5°-14'	7s-6°-15'	9s--12° 28'
3.	5s–3°.	6s–2°.	6s–29°.	7s–22°.	8s–23°.	9s–25°.	2s–7°–21'.	5s–18°–33'.	3s.2°-16'.	2s-27°-42'	3s-27°-16'	1s-12°-1'	7s-16°-24' R	8s-26°-27'
4.	11s–25°	0s–29°.	2s–7°.	3s–10°.	4s–3°.	4s–26°.	9s–29°–20'.	0s–23°–5'	8s-4°-8'	10s-13°-6' R	4s-29°-26' R	10s-3°-20'	8s-0°-37'	8s-16°-40'
5.	0s–28°	2s–4°.	3s–8°.	4s–9°.	5s–1°.	5s–28°.	0s–22°–22'.	1s–7°–46'	9s-28°-18'	0s-28°-51'	4s-21°-32' R	2s-8°-5'	8s-2°-2' R	8s-8°-53'
6.	3s–18°	4s–19°	5s–20°.	6s–15°.	7s–15°.	8s–14°.	3s–17°–58'.	4s–17°–55'	11s-17°-32'	3s-6°-51'	5s-0°-26'	2s-22°-45'	7s-26°-30' R	8s-7°-34'
7.	3s 24	4s 25°	5 25°	6s 20°	7s 19°	8s 20°	3s-23°-56'	2s-23°-29'	4s-3° 53'	3-5°-2'	4s.7°-8'	3s.11°-10'	7s 14°-30' R	8s-26-20'

Ketu is exactly opposite to Rahu. Thus if longitude of Rahu be 8s — 6° — 0 the longitude of Ketu will then be

8s—6°—0
6s—0°—0
2 —6 —0 = 6° Mithuna.

Sn = Sun. Mn = Moon, Ma = Mars, Mer = Mercury, Jp = Jupiter, Vn = Venus, St = Saturn, Rh = Rahu

